\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Shooting Sports 4-H Club

Name of Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_\_

This is to certify I am the parent or guardian of the youth listed above.

In accordance with Federal Law 18 U.S.C. 922 (X) (3) (A) this constitutes my prior

written consent for the above named 4-H member(s) to have temporary possession of a .22

Cal. Handgun for use in 4-H safety instruction, 4-H target practice, and 4-H

competition as well as transportation of the unloaded handgun to and from these

activities.

The above consent expires December 31, 20\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Parent or Guardian) (Signature of Witness)

Attached: Copy of YOUTH HANDGUN SAFETY ACT NOTICE

I have read the Enclosed Law:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Parent or Guardian) (Date)

One copy of this form should be kept with the pistol. One copy should be kept with the medical records.