

## **Sampson Swine Show**

**Sampson County Livestock Facility  
55 Agriculture Place, Clinton NC 28328  
(One mile south of Clinton on Highway 421)**

**Saturday, September 28, 2019 - 10:00am**

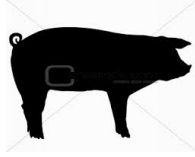
**Entry Deadline: September 15, 2019**

**Weigh-in: 8:00am-9:30am**

**Contact: Max Knowles (910) 592-7161 or [Max\\_Knowles@ncsu.edu](mailto:Max_Knowles@ncsu.edu)**

### **Market Show Rules**

- Exhibitors must be 5-18 years of age as of January 1, 2019.
- Decisions of the judge are final.
- All hogs must meet North Carolina health requirements. Animals not meeting requirements will not be allowed in the barn.
- Hogs must be barrows or gilts of any breed.
- Hogs must weigh between 230 and 290 pounds.
- Entries will be divided in classes by weight at the discretion of the show committee.
- Exhibitors are responsible for the care of their animals.
- Exhibitors and/or family members found cheating, misrepresenting, or acting in any unsportsman-like manner, shall be disqualified.
- The show officials reserve the right to exclude from competition any entry that is late entering the show ring.



**Sampson Swine Show**  
Sampson County Livestock Facility  
55 Agriculture Place, Clinton NC 28328  
(One mile south of Clinton on Highway 421)

**MARKET CLASSES**

Grand Champion Market Hog - Ribbon

Reserve Champion Market Hog - Ribbon

**SHOWMANSHIP**

Age Divisions (as of January 1, 2019)

**Novice (5-7) Junior (8-11) Intermediate (12-14) Senior (15-18)**

Exhibitors must use animals entered in their own name

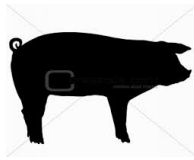
**PREMIUMS FOR SHOWMANSHIP CLASSES**

**Premiums with Ribbons**

1<sup>st</sup> - \$50    2<sup>nd</sup> - \$40    3<sup>rd</sup> - \$30    4<sup>th</sup> - \$20    5<sup>th</sup> - \$10



**Smithfield**®



## **Sampson Swine Show**

**Saturday, September 28, 2019 - 10:00am**

**Entry Deadline: September 15, 2019**

### **Registration Form (Please Print)**

Exhibitor's Name \_\_\_\_\_ Parent \_\_\_\_\_

Birthday \_\_\_\_\_ Age (as of January 1, 2019) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

### **Market Hog Entries (limit 2)**

Tag Number \_\_\_\_\_

Tag Number \_\_\_\_\_

### **Circle Showmanship Division**

**Novice (5-7) Junior (8-11) Intermediate (12-14) Senior (15-18)**

**mail/fax/email forms by September 15th to:**

Sampson County 4-H  
55 Agriculture Place  
Clinton, NC 28328

**For more information, call Sampson County Cooperative Extension: 910-592-7161**

Fax # 910-592-9513

[Max\\_Knowles@ncsu.edu](mailto:Max_Knowles@ncsu.edu)



**Smithfield®**