



**Prestage Farms Youth Livestock Round-Up**  
**Sampson County Heifer and Lamb Show**  
**August 17, 2019**



**Thank you to Prestage Farms**  
**for their continued support of this 23<sup>rd</sup> annual event.**

**Judge - TBD**

This event will be located at the Sampson County Livestock Facility, one mile south of Clinton on Hwy 421. This show is open to all youth who have not reached their 19<sup>th</sup> birthday prior to January 1, 2019. For information the day of the show, call Paul Gonzalez at 910-214-2929.

**Market Lamb Show - Saturday, August 17, 2019 @ 9:00am**

**Heifer Show - Saturday, August 17, after Lamb Show (around 1:00pm)**

**Showmanship Classes** will be held during the respective shows.

Health papers will not be required. An on-site vet or Extension agent will examine animals. **Sick animals will not be accepted!**

Rules, regulations, and entry forms are attached.

**ENTRY DEADLINE August 9, 2019**

**Please send registration forms to:**

*Sampson County 4-H*

*Attn: Paul Gonzalez*

*55 Agriculture Place*

*Clinton, NC 28328*

**Call the Sampson County Cooperative Extension office for more information: (910)  
592-7161.**



## Prestage Farms Youth Livestock Round-Up Market Lamb and Ewe Show



**Saturday, August 17, 2019, 9:00am**  
**Market Lamb Show then Showmanship**

**Animal take-in 7:30-8:30am**

All lambs must have **USDA Scrapie tags** in place before arrival at the show. **ANIMALS WITHOUT TAGS WILL HAVE TO LEAVE THE SHOW GROUNDS.**

**HEALTH PAPERS WILL NOT BE REQUIRED. AN ON-SITE VET OR EXTENSION AGENT WILL EXAMINE ANIMALS. SICK OR CONTAGIOUS ANIMALS WILL BE ASKED TO LEAVE AND NOT ALLOWED TO SHOW.**

1. Open to youth ages 5 years and up who have not had their 19th birthday prior to January 1, 2019.
2. Open to ewe or wether lambs weighing at least 75 lbs. All lambs must have baby teeth in place at the time of the show.
3. Exhibitors will be limited to 2 entries.
4. Lambs must have been under the exhibitor's care since July 23, 2019.
5. Lambs must be sheared and clean.
6. If an exhibitor has more than one entry per class, the additional animal must be shown by another exhibitor or person approved by show officials. Or may be moved into a heavier class if preferred by the exhibitor.
7. Market lamb classes will be divided by weight.
8. **Animals used in Showmanship Competition must be entered in the Prestage Farms Youth Livestock Round-Up Show in the name of the Showmanship Exhibitor.**

### Awards

Grand Champion Market Lamb: Banner and Engraved Award  
Reserve Grand Champion Market Lamb: Banner and Engraved Award



## Prestage Farms Youth Livestock Round-Up Heifer Show



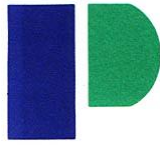
**Saturday, August 17, 2019: after lamb show (around 1:00pm)**  
**Animal check-in: 11:30am-12:30pm**

**HEALTH PAPERS WILL NOT BE REQUIRED. AN ON-SITE VET OR EXTENSION AGENT WILL EXAMINE ANIMALS. SICK OR CONTAGIOUS ANIMALS WILL BE ASKED TO LEAVE AND NOT ALLOWED TO SHOW.**

1. Open to youth ages 5 years old and who have not reached their 19<sup>th</sup> birthday prior to January 1, 2017.
2. Heifers must be born on or after September 1, 2017, but no later than April 30, 2019.
3. Heifers must have been under the exhibitor's care since July 23, 2019. Ownership by exhibitors is not required.
4. If an exhibitor has more than one entry per class, the additional animal must be shown by another exhibitor or person approved by show officials.
5. Show officials reserve the right to rearrange classes other than those advertised prior to show time.
6. Heifers must be halter broken. Unruly animals, which may endanger the safety of exhibitors, will be asked to leave the ring.
7. Heifers will be shown by date of birth.
8. **Animals used in Showmanship Competition must be entered in the Prestage Farms Youth Livestock Round-Up Show in the name of the Showmanship Exhibitor.**

## Awards

Grand Champion – Banner and Engraved Award  
Reserve Champion – Banner and Engraved Award



## Prestage Farms Youth Livestock Round-Up Showmanship Classes



**Showmanship Classes will be held at the conclusion of each species show.**

1. Exhibitors entered in the Heifer and/or Lamb shows are automatically entered into Showmanship classes.
2. Exhibitor age and class entry will be determined by their age as of January 1, 2019.
3. **Animals used in Showmanship Competition must be entered in the Prestage Farms Youth Livestock Round-Up Show in the name of the Showmanship Exhibitor.**
4. Classes will be divided by:
  - Lambs** – Novice (5–7), Junior (8–11), Intermediate (12–14), Senior (14–18)
  - Heifers** – Novice (5–7), Junior (8–11), Intermediate (12–14), Senior (14–18)

### **PREMIUMS AND AWARDS FOR SHOWMANSHIP CLASSES**

**Novice will receive Rosettes**

**Champion Junior, Intermediate, and Senior Showmanship: \$100**

**Reserve Champion Junior, Intermediate, and Senior Showmanship: \$50**

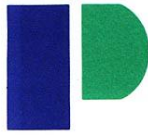
### **ATTENTION!!!**

This show will be conducted as an official 4-H show.

Exhibitors under age 5 are not allowed to show.

Cloverbuds (Novices) will be allowed to show but WILL NOT compete!

**NO CIRCUIT POINTS WILL BE AWARDED TO CLOVERBUD (NOVICE)  
EXHIBITORS!**



**23<sup>rd</sup> Annual Prestage Farms Youth Livestock Round-Up  
Sampson County Heifer and Lamb Show  
August 17, 2019**



**Registration Form**

Exhibitor's Name \_\_\_\_\_ Parent \_\_\_\_\_  
 Birthdate \_\_\_\_\_ Age (as of Jan. 1, 2019) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_  
 Email \_\_\_\_\_

**Market Lamb Entries (limit 2)**

Scrapie/Tag Number \_\_\_\_\_ Sex \_\_\_\_ DOB \_\_\_\_\_  
 Scrapie/Tag Number \_\_\_\_\_ Sex \_\_\_\_ DOB \_\_\_\_\_

**Circle Lamb Showmanship Division:**

**Novice (5-7)      Junior (8-11)      Intermediate (12-14)      Senior (15-18)**

**Cattle Entries (limit 2)**

**Heifer #1**

Breed \_\_\_\_\_ Animal Name & Registration# \_\_\_\_\_  
 DOB \_\_\_\_\_ Tattoo/Tag \_\_\_\_\_

**Heifer #2**

Breed \_\_\_\_\_ Animal Name & Registration# \_\_\_\_\_  
 DOB \_\_\_\_\_ Tattoo/Tag \_\_\_\_\_

**Circle Heifer Showmanship Division:**

**Novice (5-7)      Junior (8-11)      Intermediate (12-14)      Senior (15-18)**

**NO CIRCUIT POINTS WILL BE AWARDED TO CLOVERBUD (NOVICE) EXHIBITORS IN EITHER SPECIES!**

**Send registration forms to:**

**Sampson County 4-H, Attn: Paul Gonzalez, 55 Agriculture Place,  
 Clinton NC 28328  
 Fax # 910-592-9513  
 paul\_gonzalez@ncsu.edu**