



# 4-H Award Applications

Enclosed are 4-H Club Awards & Individual Member Awards that you and your club can participate in. Please complete your applications and turn in by January 5th.

Awards are based on the activities for the 2017 year.



# 4-H Application Categories

## Club Award Applications:

- 4-H Club Scrapbook
- Best All Around Club
- Most Improved 4-H Club
- 4-H Beautification Award

## Individual Award Applications:

- Lawrence Bradley 4-H Agriculture Award
- Family & Consumer Science Award
- Senior 4-H'er of the Year
- Junior 4-H'er of the Year
- Cloverbud 4-H'er of the Year
- Ralph Blalock 4-H Livestock Award
- Lesa R. Walton 4-H Leadership Award



# 4-H Club Scrapbook Award

Please turn in your club scrapbook to the 4-H office by the deadline. Scrapbooks will be judged on creativity and variety of projects displayed. Awards are based on the activities for the 2017 year.

**2017 Best All-Around Club**

This award will be calculated using a point system based on this application.

Name of Club \_\_\_\_\_

Year Club Began \_\_\_\_\_ Number of Members: \_\_\_\_\_

Names of Adult Leaders: \_\_\_\_\_

**PARTICIPATION**

A. Average monthly attendance at club meetings \_\_\_\_\_ Number of visitors during year \_\_\_\_\_

B. Indicate activities members participated in by giving attendance figures and describing what was done by members. Club will receive 1 point for participating in each activity, unless otherwise indicated:

	Number	Explanation
National 4-H Week	_____	_____
4-H Presentations	_____	_____
Club Community Service	_____	_____
Retreats/Conferences	_____	_____
4-H Summer Camp	_____	_____
4-H Congress	_____	_____
Summer Fun Day Camps	_____	_____
Summer Fun Volunteers	_____	_____
County Fair	_____	_____
State Fair	_____	_____
Food Show	_____	_____
Livestock Activities	_____	_____
Achievement Program	_____	_____
Other	_____	_____
Other	_____	_____

Project Record Books \_\_\_\_\_ Livestock \_\_\_\_\_ Other \_\_\_\_\_

1 pt. for each book

Papers turned into 4-H office \_\_\_\_\_ Check for yes (includes member forms, work plan, officers, rosters, etc.)

By deadline? \_\_\_\_\_ Check for yes

C. 4-H Youth County Council Meetings (#meetings club was represented): \_\_\_\_\_

Duties or offices held: \_\_\_\_\_

D. Number of volunteers attending County Council/Leaders' Assoc. meetings: \_\_\_\_\_

E. Number of members giving Presentations: Club \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ National \_\_\_\_\_

F. Number of Participants in: Honor Club \_\_\_\_\_ Scholarship \_\_\_\_\_  
Cumulative Records \_\_\_\_\_ ARIE \_\_\_\_\_ Ambassador \_\_\_\_\_

G. Has your club helped other organizations or groups? Explain.

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H. Describe what your club did during National 4-H Week.

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I. Have members from your club represented 4-H in the community? Explain.

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Signatures:

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Club President Signature \_\_\_\_\_ Date \_\_\_\_\_

## 2017 Most Improved 4-H Club Award

To receive this award, a club must demonstrate growth over a two-year period. Growth is measured by larger number of participants and involvement in more activities. A total comparison will be made by the judges to determine which club has improved the most in all areas combined.

Club Name _____	Previous Yr. (2016)	Current Yr. (2017)
1. Number of enrolled club members	_____	_____
2. Average number club members attending meetings	_____	_____
3. Number club meetings held	_____	_____
4. Number of educational programs at meetings	_____	_____
5. Number club fund-raising projects	_____	_____
6. Number of community service projects	_____	_____
7. Number members turned in project books/achievement plans	_____	_____
8. Number of County Council meetings attended by club reps	_____	_____
9. Number of club members turned in cumulative record/ARIE/scholarship/ambassador/honor club	_____	_____
10. Number of Adult Leader meetings attended by club leaders	_____	_____
11. Participation in National 4-H Week	_____	_____

Indicate number of 4-H'ers who participated in each activity:

Livestock Show & Sale	_____	_____
4-H Presentations	_____	_____
County Food Show	_____	_____
Livestock Activities	_____	_____
District Teen Retreat	_____	_____
4-H Congress	_____	_____
4-H Camp	_____	_____
National 4-H event	_____	_____
Rocky Mount Fair	_____	_____
State Fair	_____	_____
4-H Summer Fun	_____	_____
State-level 4-H competition (i.e. livestock, photography, shooting, etc.)	_____	_____
Community Service	_____	_____
Other: _____	_____	_____
Other: _____	_____	_____

Briefly explain how you think your club has improved this year and tell why you think you qualify for this award.

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Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Club President Signature \_\_\_\_\_ Date \_\_\_\_\_

## 2017 4-H Beautification Award

Name of Club \_\_\_\_\_

Number of Members \_\_\_\_\_ Number of Members Involved in Project \_\_\_\_\_

Names of Adult Leaders \_\_\_\_\_

1. Describe the community beautification project or projects that your club identified to work on.

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2. Describe the responsibilities of the leaders & members. Include how leaders helped to accomplish the club's goals.

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3. List the resource people that were involved and how they helped. (list any people from outside the club who were helpful—i.e. Community organizations, etc.).

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**\*NOTE\***

**Attach samples of news articles, photographs with captions, letters or other printed materials to support your report.**

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Club President Signature \_\_\_\_\_ Date \_\_\_\_\_

**2017 4-H Family & Consumer Science Award**

This award is for Edgecombe County 4-H'ers 9 years and older.  
The application can be filled out by the 4-H member or a volunteer leader.

Name \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_

1. What family & consumer science (home ec)-related 4-H projects has the individual completed this year?

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2. Check all 4-H activities the individual has participated in this year **related to Foods, Nutrition & Home Economics**:

- 4-H Cooking or Sewing Club  
 Club Presentation  
 4-H Presentation competition. Topic: \_\_\_\_\_  
 4-H Congress  
 4-H Food Show  
 County Fair Exhibit  
 Project Books completed. List: \_\_\_\_\_  
 State Fair Exhibits  
 Featured in news  
 Workshops attended  
 Workshops given by individual. List: \_\_\_\_\_  
 Field trips or tours: List: \_\_\_\_\_  
 Other: List \_\_\_\_\_

3. How has this individual shared his/her knowledge gained from 4-H projects with others (family members, 4-H'ers, and other people)?

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4. Write a brief statement explaining why you believe you/the nominee should be recognized for outstanding achievement in Family & Consumer Science.

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Signature of Applicant/Nominator: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_



Return to 4-H office by January 5<sup>th</sup> (5:00 p.m.)!

### 2017 Lawrence Bradley 4-H Agricultural Awards

This award is for Edgecombe County 4-H'ers 9 years and older.  
The application can be filled out by the 4-H member or a volunteer leader.

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_

1. What agriculture-related 4-H projects has the individual completed this year?

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2. Check all the 4-H activities the nominee has participated in this year **related to Agriculture**:

- Club Presentation
- 4-H Presentation competition. Topic: \_\_\_\_\_
- Project Books completed. List: \_\_\_\_\_
- State Congress
- County Fair Exhibits
- Local Livestock Show & Sale
- Other Livestock Shows
- Local Livestock Judging Contest
- State Livestock Judging Contest
- National Livestock Judging Contest
- Animal Camp(s). List: \_\_\_\_\_
- Workshops attended. List: \_\_\_\_\_
- Workshops given by individual. List: \_\_\_\_\_
- Field trips or tours. List: \_\_\_\_\_
- Assistance with Extension on-farm tests or demonstration plots
- Other. List: \_\_\_\_\_

3. How has this individual shared the knowledge of his/her agriculture projects with others  
(family members, 4-H'ers, and other people)?

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4. Write a brief statement explaining why you/the nominee should be recognized for outstanding achievement in Agriculture.

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Signature of Applicant/Nominator: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_



# 2017 Edgecombe County 4-H

## Sr. 4-H'er of the Year Application (14-18 yr. old)

The application can be filled out by the 4-H member or a volunteer leader.

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**In a brief paragraph, please explain why you feel that you would be the best candidate for this award.**

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**Please indicate what activities you have been involved with THIS year (2017).** Also, indicate what level of activities you have been involved in (L= local, C=county, D=district, S=state, N=national).

*If you need additional pages for information, please add.*

*Example: County Activity Day-C, 4-H District Activity Day (presentation)-D, etc.*

*Return to 4-H office by January 5<sup>th</sup> (5:00 p.m.)!*

# 2017 Edgecombe County 4-H Junior 4-H'er of the Year Application (9-13 yr. old)

The application can be filled out by the 4-H member or a volunteer leader.



Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**In a brief paragraph, please explain why you feel that you would be the best candidate for this award.**

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**Please indicate what activities you have been involved with THIS year (2017).** Also, indicate what level of activities you have been involved in (L= local, C=county, D=district, S=state, N=national).

*If you need additional pages for information, please add.*

*Example: County Activity Day-C, 4-H District Activity Day (presentation)-D, etc.*



**2017 Edgecombe County 4-H  
Cloverbud of the Year Application (5-8 yr. old)**  
The application can be filled out by the 4-H member or a volunteer leader.

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**In a brief paragraph, please explain why you feel that you would be the best candidate for this award.**

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*Please include photos to show your involvement in the 4-H Program.*



Year: _____
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## Ralph Blalock 4-H Livestock Award

This award was created in honor of Ralph Blalock who was a dedicated Extension Livestock Agent for twenty-seven years in Edgecombe County. Ralph's passion for 4-H youth livestock work was tremendous and contagious. He enjoyed having youth involved in the livestock program and encouraged them to do their best, bring their best to the show ring and leave the show ring knowing they had done their best.

The Ralph Blalock 4-H Livestock Award will be awarded annually at the Edgecombe County 4-H Achievement Program to one Edgecombe County 4-H'er. The award is designed for youth 14-18 years old whose application shows genuine interest, growth, leadership, showmanship skills, sportsmanship and service learning in the field of livestock. A cash award of \$50 and a plaque will be awarded to the winner of the Ralph Blalock 4-H Livestock Award.

### Application

**The application should be typed or neatly prepared and should not exceed more than six pages including no more than two photo pages. The 2017 Ralph Blalock 4-H Livestock Award is due January 5th by 5:00 PM in the 4-H Office.**

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Number of years you been involved in the 4-H Livestock program? \_\_\_\_\_

What livestock projects have you completed during your 4-H career?

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What livestock shows have you participated in? \_\_\_\_\_

Name the livestock educational opportunities you have participated in during your participation in the 4-H Livestock Program:

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What skills and knowledge have you acquired through your learning experiences in the 4-H Livestock program? \_\_\_\_\_

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Share your livestock leadership experiences. \_\_\_\_\_

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Do you participate in any livestock organizations other than 4-H, if so, which ones and how?

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What service learning experiences have you participated in the past 2 years?

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What do you feel as a 4-H livestock project participant that you are contributing to the livestock industry? \_\_\_\_\_

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**Applicants Signature:** \_\_\_\_\_

**Parents Signature:** \_\_\_\_\_

**4-H Club Leaders Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Year: \_\_\_\_\_

## **Lesa R. Walton 4-H Leadership Award**

This award was created in honor of Lesa R. Walton who was a dedicated Extension 4-H Agent for over 30 years in Edgecombe County. Lesa’s passion for 4-H youth in leadership was tremendous and contagious. She enjoyed having youth involved in the program and encouraged them to do their best; she encouraged participation on all levels of 4-H from the local, county, district, state and even National levels! She was always a “dress to impress” role model to younger youth and made a huge positive impact on the lives of many in the county!

The Lesa R. Walton 4-H Leadership Award will be awarded annually at the Edgecombe County 4-H Achievement Program to one Edgecombe County 4-H’er. The award is designed for youth 14-18 years old whose application shows genuine interest in community and a 4-H’er that exhibits strong leadership abilities. A cash award of \$50 and a plaque will be awarded to the winner of the Lesa R. Walton 4-H Leadership Award.

### **Application**

**The application should be typed or neatly prepared and should not exceed more than six pages including no more than two photo pages. The 2017 Lesa R. Walton 4-H Leadership Award is due January 5th by 5:00 PM in the 4-H Office.**

Name: \_\_\_\_\_

Year: \_\_\_\_\_

Age: \_\_\_\_\_

Birthdate: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Number of years you been involved in the 4-H program? \_\_\_\_\_

What leadership projects have you completed during your 4-H career?

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What leadership events have you participated in? \_\_\_\_\_

What skills and knowledge have you acquired through your learning experiences in the 4-H program (mainly focusing on Leadership skills)?

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Share your leadership experiences. \_\_\_\_\_

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Do you participate in any leadership organizations/clubs other than 4-H, if so, which ones and how?

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What service learning experiences have you participated in the past 2 years?

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**Applicants Signature:** \_\_\_\_\_

**Parents Signature:** \_\_\_\_\_

**4-H Club Leaders Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_